EASEMENT

| | APPROVED AS TO FORM |
|-------------|----------------------|
| 72 | When Lensen |
| | DEPUTY CITY ATTOENED |

| THIS | INSTRUMENT, m | ade this | 30th | day of _ | | _ 19_66 و ــــــــــــــــــــــــــــــــــ |
|------------------|---------------|---|--------------|-----------|--------------|--|
| by and between | W. H. BO | WMAN ESTATE | by T. RUTH | BOWMAN, | Executrix, | 5808 |
| | | | | | | x and |
| • | | • | | | | Room Park |
| party of the | first part a | nd the CITY | OF RIVERSI | DE. a mun | icipal corp | oration |
| of the State of | | • • | | - | | from |
| 01 0110 00000 01 | · oarronna, | one party of | r one second | ı paru; | . • | 100 |
| WITNESSETH: | | | | | ., | |
| THAT | for a valuabl | e considera | tion, receip | t whereo | f is hereby | iffm re |
| acknowledged, s | aid party | of the first | t part does | _ by the | se presents | grant se |
| unto the said p | arty of the s | econd part, | its success | ors and | assigns, a | perpetual |
| easement and ri | ght of way fo | r the const | ruction, red | construct | ion, mainter | nance, |
| operation, insp | ection, repai | r, replaceme | ent and remo | val of a | n Electric | al |
| Power Distri | bution System | <u> </u> | | 1. 1 | | |
| together with a | ll necessary | appurtenance | es, in, unde | er, upon, | over, and | along that |
| certain real pr | operty situat | ed in the Co | ounty of Riv | erside, | State of Ca. | lifornia, |

A uniform strip of land, 6 feet in width, over, under and across portions of Lots 12, 11, 13, 14, 15, 16 and 17 of Windsor Heights, as shown by map on file in Book 12, pages 8 through 12 of Maps, Riverside County Records, the Easterly line of said strip being described as follows:

described as follows:

Beginning at a point on the Easterly line of said Windsor Heights distant thereon 527.54 feet Southerly of the most Southerly corner of Lot 8 of said Windsor Heights, said point of beginning being a point on an Easterly line of Lot 12 of said Windsor Heights;

Thence Southerly along the Easterly line of said Windsor Heights, 1054.03 feet to an end on the Easterly line of Lot 17 of said Windsor Heights distant thereon 5.36 feet Southerly of the Northeast corner of said Lot 17;

The Westerly side line of said strip shall be shortened to

terminate on the Northerly and Southerly property lines of the Grantor.

APPROVED AS TO DESCRIPTION

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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| 7 \(\tau^{-\frac{1}{2}} \) | |
|--|---|
| Rover and along said real property, and | to deposit tools, implements and other |
| Material thereon by said party of the | second part. its officers, agents and |
| া | • |
| employees and by persons under contrac | et with it and their officers, agents and |
| employees, whenever and wherever neces | ssary for the purpose of constructing, |
| reconstructing, maintaining, operating | g, inspecting, repairing, replacing, and |
| | · · · · · · · · · · · · · · · · · · · |
| removing said <u>Electrical Power Dist</u> | cribution System |
| | • |
| Provided, however, that the grantor | reserve s the right to use and enjoy |
| the land over which said easement and | right of way is granted, for any purpose |
| · | |
| and in any manner which does not inter | , |
| grantee to use the said easement and | right of way. |
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| • | . (A.) |
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| IN WITNESS WHEREOF the gold | party of the first part has |
| • | |
| hereunto executed the within instrumen | nt the day and year first above written. |
| | |
| | W. H. BOWMAN ESTATE |
| | T. Ruth Brunnan |
| | By T. RUTH BOWMAN, Executrix |
| <u>.</u> | |
| 1 , | |
| STATE OF CALIFORNIA) 32 | |
| COUNTY OF ORANGE SS. | |
| 20. 10(6.1:0.0 | |
| for said County and State, personal | |
| of the Estate of William H. Bowm | undersigned, a Notary Public in and mally appeared T. Ruth Bowman, Executrix |
| nerson whose hame is subscribed | mally appeared T. Ruth Bowman, Executrix an, Deceased, known to me to be the |
| to me that T. Ruth Bowman, Execu | nally appeared T. Ruth Bowman, Executrix an, Deceased, known to me to be the to the within instrument and acknowledged trix of said estate executed the same. |
| to me that T. Ruth Bowman, Execu | nally appeared T. Ruth Bowman, Executrix an, Deceased, known to me to be the to the within instrument and acknowledged trix of said estate executed the same. |
| to me that T. Ruth Bowman, Execution Consent to RECORDATION THIS IS TO CERTIFY that the interest in real property. | nally appeared T. Ruth Bowman, Executrix an, Deceased, known to me to be the to the within instrument and acknowledged trix of said estate executed the same. |
| to me that T. Ruth Bowman, Execution to me that T. Ruth Bowman, Execution and offical seal CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-30-66 | mally appeared T. Ruth Bowman, Executrix an, Deceased, known to me to be the to the within instrument and acknowledged atrix of said estate executed the same. M. Ruth Anderson |
| to me that T. Ruth Bowman, Execution and offical seal CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-30-66 For first late 12 to 15 by that the interest. | mally appeared T. Ruth Bowman, Executrix can, Deceased, known to me to be the to the within instrument and acknowledged ctrix of said estate executed the same. M. Ruth Anderson Notary Public in and for said |
| CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property Conveyed by the Deed or Grant dated 3-30-66 For fors, Lats 12/1/3/4/5/6/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | mally appeared T. Ruth Bowman, Executrix can, Deceased, known to me to be the to the within instrument and acknowledged strix of said estate executed the same. M. Ruth Anderson |
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RECEIVED FOR RECORD
APR 22 1966

Min. Past or O'Clock A N
At Request of Chill Cultusted

Recorded in Official Records
of Rivercide County, California

W.W. Wald

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